

NOTICE OF PUBLIC HEARING FOR THE EAST TEXAS REGIONAL WATER PLANNING GROUP 2011 INITIALLY PREPARED REGIONAL WATER PLAN

The East Texas Regional Water Planning Group (ETRWPG) Region I is providing notice that a public hearing will be held to accept written and oral public comment on the 2011 Initially Prepared Plan (IPP) for the East Texas Regional Water Planning area. The public hearing will be held from **5:30 p.m. to 8:30 p.m.** as follows:

Tuesday, April 20, 2010 – Norman Center, 526 E. Commerce St., **Jacksonville, TX**
Wednesday, April 21, 2010 – Nacogdoches County Courthouse Annex, 203 W. Main, **Nacogdoches, TX**
Thursday, April 22, 2010 – Beaumont Convention Center, 701 Main Street, **Beaumont, TX**

The East Texas RWPG was established under provisions of Texas Senate Bill 1 (7th Texas Legislature) to develop a regional water plan for the East Texas Regional Water Planning Area (TWDB Region I) which includes the following counties: Angelina, Anderson, Cherokee, Hardin, Henderson, Houston, Jasper, Jefferson, Nacogdoches, Newton, Orange, Panola, Polk, Rusk, Sabine, San Augustine, Shelby, Smith, Trinity and Tyler.

Copies of the IPP are available for review at the following County Clerk offices:

Angelina County, 215 E. Lufkin Avenue, Lufkin, TX 75901
Anderson County, 500 N. Church Street #10, Palestine, TX 75801
Cherokee County Clerk, 502 N. Main St, Rusk, TX 75785
Hardin County, 300 Monroe, Kountze, TX 77625
Henderson County, 100 East Tyler, Athens, TX 75751
Houston County, 401 E Houston, Crockett, TX 75835
Jasper County, 121 N. Austin, Jasper, TX 75951
Jefferson County, 1149 Pearl Street, Beaumont, TX 77701
Nacogdoches County, 101 W. Main Street, Nacogdoches, TX 75961
Newton County, 115 Court Street, Newton, TX 75966
Orange County, 123 S. 6th Street, Orange, TX 77630
Panola County, 110 S. Sycamore Street #201, Carthage, TX 75633
Polk County, 101 W. Church Street, #100, Livingston, TX 77351
Rusk County, 115 N. Main Street, #206, Henderson, TX 75652
Sabine County, 201 Main Street, Hemphill, TX 75948
San Augustine County, 100 W. Columbia, Room 106, San Augustine, TX 75972
Shelby County, 124 Austin Street, Center, TX 75935
Smith County, 200 E. Ferguson, Suite 300, Tyler, TX 75702
Trinity County, 162 W. First Street, Groveton, TX 75845
Tyler County, 116 S. Charlton, Woodville, TX 75979

Copies of the IPP are also available for review at the following public libraries:

Kurth Memorial Library, 706 S. Raguett, Lufkin, TX 75904
Palestine Public Library, 1101 N. Cedar St., Palestine TX 75801
Singleton Memorial Library, 207 E. 6th Street, Rusk, TX 75785
Kountze Public Library, 835 Redwood, Kountze, TX 77625
Clint W. Murchison Memorial Library, 121 S. Prairieville St, Athens, TX 75751
J.H. Wooters Crockett Public Library, 709 E. Houston, Crockett, TX 75835
Jasper Public Library, 175 E Water Street, Jasper, TX 75951
Beaumont Public Library, 801 Pearl Street, Beaumont, TX 77701
Nacogdoches Public Library, 1112 North Street, Nacogdoches, TX 75961
Newton County Library, 212 High Street, Newton, TX 75966
Orange Public Library, 220 N. 5th St, Orange, TX 77630
Sammy Brown Public Library, 522 W. College St, Carthage, TX 75633
Murphy Memorial Library, 601 W. Church St, Livingston, TX 77351
Rusk County Library, 106 E. Main St, Henderson, TX 75652
J.R. Huffman Public Library, Hwy 87 N. Hemphill, TX 75948
San Augustine Public Library, 413 E. Columbia, San Augustine, TX 75972
Fannie Brown Booth Memorial Library, 619 Tenaha St, Center, TX 75935
Tyler Public Library, 201 S. College Ave, Tyler, TX 75702
Ethel R. Reese Public Library, 115 Front Street, Groveton, TX 75845
Allan Shivers Library, 302 N. Charlton, Woodville, TX 75979

Copies of the IPP are also available for review on the East Texas Regional Water Planning Group website at www.etexwaterplan.org and at the City of Nacogdoches, Office of the City Secretary, 202 E. Pilar Street, Room 315, Nacogdoches, TX 75961. Written and oral comments will be accepted at the public hearing. Written comments will also be accepted through June 22, 2010 and may be emailed to rhunt@apaienv.com or mailed to the address below:

FOR MORE INFORMATION CONTACT:

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